BILL NO. S-90-06-21

SPECIAL ORDINANCE NO. S-157-90

AN ORDINANCE approving the awarding of Reference #1426 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and **JACKSON WRECKING CO., RON LUNZ, INC. AND RICHARD NESS EXCAVATING & TRKG. CO., INC.** for the Neighborhood Code Enforcement Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1426 between the City of Fort Wayne, by and through its Department of Purchasing and **JACKSON WRECKING CO., RON LUNZ, INC. AND RICHARD NESS EXCAVATING & TRKG. CO., INC.** for the Neighborhood Code Enforcement Department, respectfully for:

> **the demolitions of 21 unsave housing structures located throughout the City of Fort Wayne through the Neighborhood Code Enforcement Department;**

involving a total cost of Forty-Nine Thousand Fifty-Three and no/100 Dollars ($49,053.00) - (JACKSON WRECKING- $13,194.00; RON LUNZ - $16,925.00; RICHARD NESS- $18,934.00), all as more particularly set forth in said Reference #1426 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Thomas C. Henry
Councilmember

APPROVED AS TO FORM
AND LEGALITY

J. Timothy McCaulay
J. Timothy McCaulay, City Attorney

REF. NO.:	1426
DEPT.:	N C E D
DATE:	6/19/90
ITEM/SERV.:	DEMOLITIONS

PURCHASING INFORMATION

ADVERTISED BID:	YES
DATES ADVERTISED:	5/7 & 5/14
OPENING DATE:	5/31/90
WRITTEN QUOTE:	
DUE DATE:	
VERBAL QUOTE:	
SINGLE SOURCE:	
NO. OF VENDORS NOTIFIED:	11
NO. OF VENDORS RECEIVING BID:	8
NO. OF VENDORS RETURNING BID:	6
NO. OF VENDORS DISQUALIFIED:	0
NO. OF VENDORS NOT RESPONDING:	5
DATE SENT TO DEPT FOR RECOMM.:	5/31/90
DATE RECOMMENDATION REC'D IN PURCH:	6/13/90

COUNCIL INFORMATION	DATES SENT	EXTENSION DATES
DATE INFO SENT TO LAW DEPT.:	6/19/90	
INTRODUCTION DATE:	6/26/90	
DISCUSSION DATE:	7/3/90	
PASSAGE DATE:	7/10/90	
ORDINANCE NO.:		

EFERENCE NO. 1426
EMOS
/31/90

ADDRESS	JACKSON WRECKING		RON LUNZ		TISLAND		NESS		MARTINS		SHIRK	
	DEMO	LOT	DEMO	LOT	DEMO	LOT	DEMO	LOT	DEMO	LOT	DEMO	LOT
534 S ANTHONY	$2,100.00	$200.00	$2,100.00	$250.00	$2,952.00	$479.00	$2,176.00	$200.00	$2,200.00	$200.00	$1,400.00	$50.00
818 S BARR	N/B	N/B	$2,400.00	$250.00	$2,952.00	$479.00	$1,813.00	$250.00	$2,800.00	$200.00	$1,300.00	$75.00
17-519 BUCHANAN	$2,300.00	$200.00	$3,000.00	$250.00	$2,952.00	$479.00	$2,620.00	$200.00	$2,800.00	$200.00	$2,400.00	$75.00
511 CASS	N/B	N/B	N/B	N/B	$1,852.00	$479.00	$400.00	$100.00	$800.00	$125.00	N/B	N/B
37 E DEWALD	N/B	N/B	$3,200.00	$250.00	$2,952.00	$479.00	$3,200.00	$200.00	$4,800.00	$200.00	$4,300.00	$75.00
20 W DEWALD	N/B	N/B	$850.00	$200.00	$1,852.00	$479.00	$1,493.00	$200.00	$2,600.00	$200.00	$1,300.00	$75.00
415-17 EDSALL	N/B	N/B	$2,200.00	$250.00	$2,402.00	$479.00	$2,493.00	$200.00	$2,900.00	$200.00	$1,400.00	$75.00
419-21 EDSALL	N/B	N/B	$2,200.00	$250.00	$2,402.00	$479.00	$2,493.00	$200.00	$2,900.00	$200.00	$1,400.00	$75.00
602 S HANNA	N/B	N/B	N/B	N/B	$2,952.00	$479.00	$4,633.00	$250.00	$6,500.00	$200.00	$2,600.00	$75.00
622 S HARRISON	N/B	N/B	$600.00	$75.00	$1,852.00	$479.00	$600.00	$100.00	$1,000.00	$125.00	$400.00	$50.00
023 S LAFAYETTE	$2,780.00	$205.00	$2,725.00	$250.00	$2,952.00	$479.00	$2,150.00	$200.00	$2,200.00	$200.00	$1,600.00	$75.00
21 E LEWIS	$2,600.00	$194.00	$2,600.00	$250.00	$2,402.00	$479.00	$2,900.00	$200.00	$3,400.00	$200.00	$1,700.00	$75.00
001 E LEWIS	N/B	N/B	$3,600.00	$250.00	$1,852.00	$479.00	$4,352.00	$200.00	$4,100.00	$200.00	$1,800.00	$75.00
40 MADISON	$1,900.00	$200.00	N/B	N/B	$1,852.00	$479.00	$2,813.00	$200.00	$5,400.00	$200.00	N/B	N/B
49 MELITA	N/B	N/B	$2,975.00	$250.00	$1,852.00	$479.00	$2,300.00	$200.00	$4,800.00	$200.00	$1,700.00	$75.00
18 W PETTIT	N/B	N/B	N/B	N/B	$1,852.00	$479.00	$600.00	$100.00	$900.00	$125.00	N/B	N/B
906 SMITH	$3,200.00	$210.00	$2,900.00	$250.00	$2,952.00	$479.00	$2,838.00	$200.00	$3,600.00	$200.00	$1,975.00	$75.00
112 WARSAW	$3,000.00	$200.00	$2,200.00	$250.00	$2,952.00	$479.00	$2,466.00	$200.00	$3,400.00	$200.00	$1,800.00	$75.00
518 WEISSER PARK	$1,998.00	$295.00	$1,700.00	$250.00	$2,952.00	$479.00	$1,951.00	$200.00	$2,800.00	$200.00	$1,800.00	$75.00
415 WINTER	$3,200.00	$300.00	N/B	N/B	$2,952.00	$479.00	$4,600.00	$350.00	$4,900.00	$200.00	$1,800.00	$75.00
311 WOODBINE	$3,480.00	$245.00	$1,800.00	$250.00	$2,952.00	$479.00	$3,060.00	$250.00	$2,350.00	$200.00	$1,500.00	$75.00
39 ECKART	$2,200.00	$194.00	$2,900.00	$250.00	$2,952.00	$479.00	$2,166.00	$200.00	$2,850.00	$300.00	$1,600.00	$85.00
OTAL:	$28,758.00	$2,443.00	$39,950.00	$4,025.00	$55,594.00	$10,538.00	$54,117.00	$4,400.00	$70,000.00	$4,275.00	$33,775.00	$1,385.00
RAND TOTAL:		$31,201.00		$43,975.00		$66,132.00		$58,517.00		$74,275.00		$35,160.00

NCLUDED ADDITIONAL COSTS OF ASBESTOS REMOVAL ON NESS AND MARTINS
ID IN WITH THE DEMO COSTS.

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 5-31-90 @ 11:00 AM BID REFERENCE # 1426

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR THE DEMOLITION & LOT RESTORATION OF TWENTY-FIVE (25) +/- STRUCTURES

AND REQUESTED BY NEIGHBORHOOD CODE ENFORCEMENT DIV

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A XXXX 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Jackson Wrecking Co.

STREET ADDRESS Rt Box 529

CITY Rochester IN PHONE # 542-2311

BY Beverly Jackson
REPRESENTATIVE SIGNATURE

PRICE SHEET
DEMOLITIONS/LOT RESTORATIONS

ADDRESS	STRUCTURE	COST OF DEMOLITION	COST OF LOT RESTORATION	TOTAL
2534 S ANTHONY	HOUSE	$2,100.00	$ 200.00	$ 2,300.00
2818 S BARR	HOUSE	$ No Bid	$	$
517-519 BUCHANAN	HOUSE	$2,300.00	$ 200.00	$ 2500.00
1511 CASS ST	GARAGE	$ No Bid	$	$
437 E DEWALD	HOUSE	$ No Bid	$	$
720 W DEWALD	HOUSE	$ No Bid	$	$
2415-17 EDSALL	DUPLEX	$ No Bid	$	$
2419-21 EDSALL	HOUSE	$ No Bid	$	$
2602 S HANNA	HOUSE	$ No Bid	$	$
3622 S HARRISON	GARAGE	$ No Bid	$	$
2426 HOAGLAND	GARAGE	$ No Bid	$	$
2914 HOLTON	HOUSE/GARAGE	$ No Bid	$	$
2023 S LAFAYETTE	HOUSE	$2,780.00	$ 205.00	$ 2,985.00
821 E LEWIS	HOUSE	$2,600.00	$ 194.00	$ 2,794.00
1001 E LEWIS	HOUSE, ACCESSORY BLDG, CONCRETE SLAB	$ No Bid	$	$
440 MADISON	HOUSE	$1,900.00	$ 200.00	$ 2,100.00
349 MELITA	HOUSE	$ No Bid	$	$
1205 PACKARD	HOUSE	$ No Bid	$	$
318 W PETTIT	GARAGE	$ No Bid	$	$
3217 REED	GARAGE	$ No Bid	$	$
2906 SMITH	HOUSE/GARAGE	$3,200.00	$ 210.00	$ 3400.00
2112 WARSAW	HOUSE	$3,000.00	$ 200.00	$ 3,200.00
2518 WEISSER PK	HOUSE	$1,998.00	$ 295.00	$ 2293.00
2415 WINTER	HOUSE	$3,200.00	$ 300.00	$ 3,500.00
1311 WOODBINE	HOUSE/ACCESSORY BLDG	$3,480.00	$ 245.00	$ 3,730.00
			GRAND TOTAL	$ 28,822.00

439 Eckart House/Garage (May 3rd 1990 Add.) 2,200 194.00 2,394.00

31,216.00

Prescribed by the State Board of Accounts

Form No. 95 (Revised 1987)

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 5-31-90

1. Governmental Unit: City of Fort Wayne: Dept. of Purchasing
2. County: Allen
3. Bidder (Firm): Jackson Wrecking Co.
   Address: PO Box 529
   City/State: Rochester IND. 46975
4. Telephone Number: 1-542-2311
5. Agent of Bidder (if applicable): Harvey Jackson

Pursuant to notices given, the undersigned offers bid(s) to City of Ft. Wayne (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Harvey Jackson
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
			See Price Sheet		

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
_____ COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Jackson Wrecking Co.
Bidder (Firm)

Harvey Jackson
Signature of Bidder or Agent

Subscribed and sworn to before me this 31st day of May, 19 90

Patricia A. Stahlhut
Notary Public

My Commission Expires: 4/23/94

County of Residence: Allen

PATRICIA A. STAHLHUT, Notary Public
Resident of Allen County
My Commission Expires: April 23, 1994

Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Date: _____

Contracting Authority Members:

_____ _____
_____ _____
_____ _____

POWER OF ATTORNEY POWER NUMBER

THE AMERICAN DRUGGISTS' INSURANCE COMPANY

800 American Building • Cincinnati, Ohio 45202 •

SP Nº 619164

KNOW ALL MEN BY THESE PRESENTS THE AMERICAN DRUGGISTS' INSURANCE COMPANY, a corporation duly organized under the laws of the State of Ohio, and having its general office in the city of Cincinnati, State of Ohio, has made, constituted and appointed, and does by these presents, make, constitute and appoint

J. R. MORFORD of INDIANAPOLIS, INDIANA

its true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign and deliver in its behalf as Surety, any and all kinds of Surety Bonds, except as limited hereon, and to bind THE AMERICAN DRUGGISTS' INSURANCE COMPANY thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of THE AMERICAN DRUGGISTS' INSURANCE COMPANY and all the acts of said Attorney-in-Fact, pursuant to the authority hereby given, are hereby ratified and confirmed, provided that the liability of the Company as surety on any such bond executed under this authority shall not exceed

ONE HUNDRED THOUSAND DOLLARS ($100,000.00)

(This power does not authorize the execution of bonds for loan, financial or bank guarantees.)

The acknowledgement and execution of any such document by said Attorney-in-Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.

The signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

THE AMERICAN DRUGGISTS' INSURANCE COMPANY further certifies that the following is a true and exact copy of a resolution of the Board of Directors of THE AMERICAN DRUGGISTS' INSURANCE COMPANY, duly adopted and now in force, to wit: All Bonds of the corporation shall be executed in the corporate name of the Company by the President, any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, or any Assistant Secretary may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds in the name of the Company.

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of August 25, 19 90, but until such time shall be irrevocable and in full force and effect.

IN WITNESS WHEREOF, the said THE AMERICAN DRUGGISTS' INSURANCE COMPANY has caused these presents to be executed by its officer, with its corporate seal affixed, this date of May 15, 19 90

THE AMERICAN DRUGGISTS' INSURANCE COMPANY

By Gordon M. Barker
President

STATE OF OHIO)
SS:
COUNTY OF HAMILTON)

On this May 15, 19 90, before me, a Notary Public, personally appeared Gordon M. Barker who being by me duly sworn, acknowledged that he signed the above Power-of-Attorney as an officer of the said THE AMERICAN DRUGGISTS' INSURANCE COMPANY and acknowledged said instrument to be the voluntary act and deed of the corporation.

My commission expires: January 20, 199 4

Margaret J. Wethington
Notary Public

CONTRACTOR'S COMBINATION BID BOND & BOND FOR CONSTRUCTION

SP# 619164

KNOW ALL MEN BY THESE PRESENTS, That JACKSON WRECKING COMPANY #1426 of R. # 4, Box 529, Rochester, indiana as principal and THE AMERICAN DRUGGISTS' INSURANCE COMPANY CIRCLE TOWER, INDIANAPOLIS, INDIANA as surety, are firmly bound unto City of Fort Wayne Dept. of Purchasing As Obligee in the penal sum of ($ 100% ONE HUNDRED PER CENT OF THE AMOUNT OF THE BID) Dollars, for the payment of which, well and truly to be made, we bind ourselves, jointly and severally, and our joint and several heirs, executors, administrators and assigns, firmly by these presents, this 31st day of May 19 90.

THE CONDITIONS OF THE ABOVE OBLIGATION ARE SUCH, That, Whereas City of Fort Wayne Dept. of Purchasing is about to enter into a certain written contract with the principal as names herein for the erection, construction and completion of DEMOLITION OF STRUCTURES IN THE CITY OF FT. WAYNE situated in FT. WAYNE, Indiana, in accordance with the plans and specifications approved and adopted by said Cirt City of Fort Wayne Dept. of Purchasing which are made a part of this bond.

AND, WHEREAS, the above named and bounden JACKSON WRECKING COMPANY Principal has filed a bid for said work with said Obligee

NOW, THEREFORE, if the said Obligee shall award said Principal the contract for said work and said Principal shall promptly enter into a contract with said Obligee for the said work and shall well and faithfully do and perform the same in all respects according to the plans and specifications adopted by the said Obligee and according to the time, terms and conditions specified in said contract to be entered into, and in accordance with all requirements of law, and shall promptly pay all debts incurred by him or any subcontractor in the prosecution of said work, including labor, service, and materials furnished, then this obligation shall be void; otherwise to remain in full force, virtue and effect.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 31st day of May 19 90.

JACKSON WRECKING
BY: Bruce Jackson (Seal)

~~THE AMERICAN DRUGGISTS' INSURANCE COMPANY~~ (Seal)
By: J. R. Morford
J. R. Morford ~~Attorney-in-fact~~

Approved this 31st day of May 19 90

Patricia A. Stahlhut

PATRICIA A. STAHLHUT, Notary Public
Resident of Allen County
My Commission Expires: April 23, 1994

Attest: Official or Board.

(Note: See Burns Section 53-202)

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 5-31-90 @ 11:00 AM BID REFERENCE # 1426

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AND REQUESTED BY NEIGHBORHOOD CODE ENFORCEMENT DIV

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THIS BID REQUIRES A XXXX 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

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FIRM NAME Ron Lunz Inc

STREET ADDRESS 5915 Ardmore

CITY FT WAYNE PHONE # 747-2716

BY _____
REPRESENTATIVE SIGNATURE

THE CITY OF FORT WAYNE

PURCHASING DEPARTMENT
ONE MAIN STREET/ROOM 350
FORT WAYNE IN 46802
(219) 427-1101

May 3, 1990

A D D E N D U M

This letter is an addendum to Bid Reference No. 1426 for demolitions and lot restorations for Neighborhood Code Enforcement Division which opens on May 31, 1990 at 11:00 a.m. Please include on page 1 of the price sheet an additional property listed below.

		Demo	Lot	Total
439 Eckart	House/Garage	$ 2900	$ 250	$

All other information regarding this bid stays the same. If you have any questions, please contact me at the above number.

Thank you.

Sincerely,

Gloria J. Goeglein

Gloria J. Goeglein
Director of Purchases

cc: file

American States Insurance Company

INDIANAPOLIS, INDIANA

Bid Bond

Know all Men by these Presents

That we, Ron Lunz, Inc.

of Fort Wayne, Indiana (hereinafter called the Principal), as Principal, and AMERICAN STATES INSURANCE COMPANY (hereinafter called the Surety), as Surety, are held and firmly bound unto The City of Fort Wayne

(hereinafter called the Obligee) in the penal sum of Two Thousand Two hundred Forty Eight dollars and 75/100 Dollars ($2,248.75) for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for the demolition of 18 structures

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and Sealed this 30 day of May, 19 90

Witness

Principal

By: President
Title

Witness

AMERICAN STATES INSURANCE COMPANY

By
Attorney-in-Fact

9-1027
(10-89)

GENERAL POWER OF ATTORNEY

American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, constitute

and appoint

JIMMIE T. IMEL AND SHIRLEY ANN IMEL

(Jointly or Severally)

of Fort Wayne and State of Indiana its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed

ONE HUNDRED THOUSAND AND NO/100 ($100,000.00) DOLLARS

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows:

"The Chairman, the President or any vice-president (including any Executive Vice President, Senior Vice President, Second Vice President or Assistant Vice President) shall have power, by and with the concurrence with the any other officer of the Corporation, to appoint Attorneys-in-Fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise."

IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Vice-President, attested by its Assistant Vice-President and its corporate seal to be hereto affixed this 21st day of March A.D. 19 90.

AMERICAN STATES INSURANCE COMPANY

ATTEST: _____
Assistant Vice-President

By _____
Second Vice-President

STATE OF INDIANA
COUNTY OF MARION } SS

On this 21st day of March, A.D., 19 90, before me personally came Joseph F. Heim, to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Vice-President of American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said Joseph F. Heim further said that he is acquainted with John J. Rosich and knows him to be the Assistant Vice-President of said Corporation; and that he executed the above instrument.

_____
Notary Public

BARBARA PONSLER, NOTARY PUBLIC
MARION COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES: 10.2.92

STATE OF INDIANA
COUNTY OF MARION } SS

I, John J. Rosich, the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect.

This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows:

"All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the President or any vice-president (including any Executive Vice President, Senior Vice President, Vice President, Second Vice President or Assistant Vice President) and the secretary, or an assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation."

In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this 31 day of May A.D., 1990.

_____
Assistant Vice-President

9-1459
(8-89)

PRICE SHEET
DEMOLITIONS/LOT RESTORATIONS

ADDRESS	STRUCTURE	COST OF DEMOLITION	COST OF LOT RESTORATION	TOTAL
534 S ANTHONY	HOUSE	$ 2100.00	$ 250.00	$ 2350.00
818 S BARR	HOUSE	$ 2400.00	$ 250.00	$ 2650.00
17-519 BUCHANAN	HOUSE	$ 3000.00	$ 250.00	$ 3250.00
511 CASS ST	GARAGE	$	$	$
37 E DEWALD	HOUSE	$ 3200.00	$ 250	$ 3450.00
20 W DEWALD	HOUSE	$ 850	$ 200	$ 1050.00
415-17 EDSALL	DUPLEX	$ 2200.00	$ 250.00	$ 2450.00
419-21 EDSALL	HOUSE	$ 2200.00	$ 250.00	$ 2450.00
602 S HANNA	HOUSE	$	$	$
622 S HARRISON	GARAGE	$ 600.00	$ 75.00	$ 675.00
426 HOAGLAND	GARAGE	$ 900.00	$ 100	$ 1000.00
914 HOLTON	HOUSE/GARAGE	$	$	$
023 S LAFAYETTE	HOUSE	$ 2723.00	$ 250	$ 2975.00
21 E LEWIS	HOUSE	$ 2600.00	$ 250.00	$ 2850.00
001 E LEWIS	HOUSE, ACCESSORY BLDG, CONCRETE SLAB	$ 3600.00	$ 250.00	$ 3850.00
40 MADISON	HOUSE	$	$	$
49 MELITA	HOUSE	$ 2975	$ 250	$ 3225
205 PACKARD	HOUSE	$	$	$
18 W PETTIT	GARAGE	$	$	$
217 REED	~~GARAGE~~	$	$	$
906 SMITH	~~HOUSE/GARAGE~~	$ 2900.00	$ 250	$ 3150.00
112 WARSAW	HOUSE	$ 2200	$ 250	$ 2450.00
518 WEISSER PK	HOUSE	$ 1700.00	$ 250	$ 1950
415 WINTER	HOUSE	$	$	$
311 WOODBINE	HOUSE/ACCESSORY BLDG	$ 1800	$ 250	$ 2050

GRAND TOTAL $_____

Prescribed by the State Board of Accounts

Form No. 95 (Revised 1987)

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: _____

1. Governmental Unit: _____
2. County: _____
3. Bidder (Firm): _____
   Address: _____
   City/State: _____
4. Telephone Number: _____
5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers bid(s) to _____ (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

_____
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
_____ COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Koehring Inc
Bidder (Firm)

Signature of Bidder or Agent

Subscribed and sworn to before me this 31 day of May, 1990.

My Commission Expires: 8-7-91

County of Residence: Allen

Notary Public

Karen Perkins
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Date: _____

Contracting Authority Members:

_____ _____
_____ _____
_____ _____

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 5-31-90 @ 11:00 AM BID REFERENCE # 1426

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR THE DEMOLITION & LOT RESTORATION OF TWENTY-FIVE (25) +/- STRUCTURES

AND REQUESTED BY NEIGHBORHOOD CODE ENFORCEMENT DIV

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A XXXX 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Richard Ness Excav. & Trkg.Co.,Inc.

STREET ADDRESS #1 Hitzfield St.

CITY Huntington, IN 46750 PHONE # 672-3336

BY Richard Ness
REPRESENTATIVE SIGNATURE

Prescribed by the State Board of Accounts

Form No. 95 (Revised 1987)

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: May 31, 1990

1. Governmental Unit: Dept. of Purchasing- ~~City of Fort Wayne~~
2. County: Allen County
3. Bidder (Firm): Richard Ness Excav. & Trkg. Co., Inc.
   Address: #1 Hitzfield St.- P.O.Box 455
   City/State: Huntington, IN 46750
4. Telephone Number: 672-3366 or 356-1150
5. Agent of Bidder (If applicable): _____

Pursuant to notices given, the undersigned offers bid(s) to City of Fort Wayne (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

_____
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount

See Page #1

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Huntington COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Richard Ness Excav. & Trkg. Co., Inc.
Bidder (Firm)

Richard Ness
Signature of Bidder or Agent

Subscribed and sworn to before me this 31th day of May, 1990.

My Commission Expires: Dec. 5, 1990

County of Residence: Huntington,

Keith Steele
Notary Public

Keith Steele

KEITH STEELE
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Date: _____

Contracting Authority Members:

_____ _____

_____ _____

_____ _____

PRICE SHEET
DEMOLITIONS/LOT RESTORATIONS

ADDRESS	STRUCTURE	COST OF DEMOLITION	COST OF LOT RESTORATION	TOTAL
534 S ANTHONY	HOUSE	$ 2176.00	$ 200.00	$ 2376.00
818 S BARR	HOUSE	$ 1813.00	$ 250.00	$ 2063.00
517-519 BUCHANAN	HOUSE	$ 2620.00	$ 200.00	$ 2820.00
511 CASS ST	GARAGE	$ 400.00	$ 100.00	$ 500.00
37 E DEWALD	HOUSE	$ 3200.00	$ 200.00	$ 3400.00
720 W DEWALD	HOUSE	$ 1493.00	$ 200.00	$ 1693.00
415-17 EDSALL	DUPLEX	$ 2493.00	$ 200.00	$ 2693.00
419-21 EDSALL	HOUSE	$ 2493.00	$ 200.00	$ 2693.00
602 S HANNA	HOUSE Asb.-	$ 1500+3133.00	$ 250.00	$ 4883.00
622 S HARRISON	GARAGE	$ 600.00	$ 100.00	$ 700.00
426 HOAGLAND	GARAGE	$ 3300.00	$ 200.00	$ 3500.00
914 HOLTON	HOUSE/GARAGE	$ X	$ X	$ X
023 S LAFAYETTE	HOUSE	$ 2150.00	$ 200.00	$ 2350.00
21 E LEWIS	HOUSE	$ 2900.00	$ 200.00	$ 3100.00
001 E LEWIS	HOUSE, ACCESSORY BLDG, CONCRETE SLAB	$ 4352.00	$ 200.00	$ 4552.00
40 MADISON	HOUSE Asb.-	$ 1000+1813.00	$ 200.00	$ 3013.00
49 MELITA	HOUSE Asb.-	$ 1000+1300.00	$ 200.00	$ 2500.00
205 PACKARD	HOUSE	$ 2940.00	$ 200.00	$ 3140.00
18 W PETTIT	GARAGE	$ 600.00	$ 100.00	$ 700.00
217 REED	GARAGE	$ X	$ X	$ X
906 SMITH	HOUSE/GARAGE	$ 2838.00	$ 200.00	$ 2938.00
112 WARSAW	HOUSE	$ 2466.00	$ 200.00	$ 2664.00
518 WEISSER PK	HOUSE	$ 1951.00	$ 200.00	$ 2151.00
415 WINTER	HOUSE Asb.-	$ 1600+3000.00	$ 350.00	$ 4950.00
311 WOODBINE	HOUSE/ACCESSORY BLDG	$ 3060.00	$ 250.00	$ 3310.00
439 Eckart	House/Garage	$ 2166.00	$ 200.00	$ 2366.00
			GRAND TOTAL	$ 65055.00

Continental Insurance

BID BOND

Approved by The American Institute of Architects,
A.I.A. Document No. A-310 (Feb. 1970 Edition)

KNOW ALL MEN BY THESE PRESENTS,

That we RICHARD NESS EXCAVATING & TRUCKING, INC. as Principal, hereinafter called the Principal,

and THE CONTINENTAL INSURANCE COMPANY, of New York, New York

a corporation duly organized under the laws of the State of New Hampshire, as Surety, hereinafter called the Surety, are held and firmly bound unto City of Fort Wayne, as Obligee, hereinafter called the Obligee,

in the sum of Five Per Cent (5%) of Maximum Bid----------Dollars ($ ----------), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Demolition of Twenty Six (26) Houses and Garages

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 31st day of May A. D. 19 90

RICHARD NESS EXCAVATING & TRUCKING, INC. (Seal)
(Principal)

Keith Steele
(Witness)

BY: Richard Ness
(Title)

YASTE, ZENT & RYE AGENCY, INC.

THE CONTINENTAL INSURANCE COMPANY (Seal)
(Surety)

Carol J. Austin
(Witness)

Diane L. Green
(Title) Attorney-in-Fact

The Continental Insurance Company

180 Maiden Lane, New York, New York 10038

GENERAL POWER OF ATTORNEY

Know all men by these Presents, That THE CONTINENTAL INSURANCE COMPANY has made, constituted and appointed, and by these presents does make, constitute and appoint

Diane T. Green of Fort Wayne, Indiana

its true and lawful attorney, for it and in its name, place, and stead to execute on behalf of the said Company, as surety, bonds, undertakings and contracts of suretyship to be given to

All Obligees

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

Five Million ($5,000,000) Dollars.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company on the 1st day of November, 1977:

"RESOLVED, that the Chairman of the Board, the Vice Chairman of the Board, the President, an Executive Vice President or a Senior Vice President or a Vice President of the Company, be, and that each or any of them is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the Company, bonds, undertakings and all contracts of suretyship; and that an Assistant Vice President, a Secretary or an Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached."

In Witness Whereof, THE CONTINENTAL INSURANCE COMPANY has caused its official seal to be hereunto affixed, and these presents to be signed by one of its Vice Presidents and attested by one of its Assistant Vice Presidents this 4th day of June, 1984.

THE CONTINENTAL INSURANCE COMPANY

Attest:

T.H. Stephens, Assistant Vice President

By Michael J. Beernaert

Michael J. Beernaert, Vice-President

STATE OF NEW JERSEY }
COUNTY OF MIDDLESEX } ss.:

On this 4th day of June, 1984, before me personally came Michael J. Beernaert, to me known, who being by me duly sworn, did depose and say that he is a Vice President of THE CONTINENTAL INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

Marilyn A. Hockenbury
A Notary Public of New Jersey
My Commission Expires June 23, 1988

CERTIFICATE

I, the undersigned, an Assistant Vice President of THE CONTINENTAL INSURANCE COMPANY, a New Hampshire corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed at Piscataway, in the State of New Jersey. Dated the 31st day of May ,19 90.

James M. Keane, Assistant Vice President

Read the first time in full and on motion by Henry, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council ~~Conference~~ Room 128, ~~City-County~~ Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock ____.M.,E.S.T.

DATED: 6-26-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Schmidt, seconded by Talarico, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	7			2
BRADBURY	✓			
BURNS	✓			
EDMONDS	✓			
GiaQUINTA				✓
HENRY				✓
LONG	✓			
REDD	✓			
SCHMIDT	✓			
TALARICO	✓			

DATED: 7-10-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (~~ANNEXATION~~) (~~APPROPRIATION~~) (~~GENERAL~~) (SPECIAL) (~~ZONING MAP~~) ORDINANCE ~~RESOLUTION~~ NO. S-157-90 on the 10th day of July, 19 90,

ATTEST: Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Redd
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of July, 1990 at the hour of 10:00 o'clock A.M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 12th day of July, 1990, at the hour of 2:00 o'clock P.M.,E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1426 for the demolition of 21 structures located throughout the City of Fort Wayne through the Neighborhood Enforcement Code Division. The costs reflect the lowest and most responsive of six (6) vendors.

S-50-06-31

EFFECT OF PASSAGE: Contract for demolition of unsafe housing within City limits.

EFFECT OF NON-PASSAGE: Structures have been affirmed in public hearing as unsafe and a public nuisance to the Community. Structures cannot be demolished and will continue to be a public nuisance.

MONIES INVOLVED:	Richard Ness	$18,934.00 +/-
	Ron Lunz	$16,925.00 +/-
	Jackson Wreck.	$13,194.00 +/-
PRICE AGREEMENT:		
PURCHASE ORDER:	Yes	
SOURCE OF FUNDING:	N C E D	176-008-UBF6-4415

PRIOR APPROVAL: DATE:
(IF APPLICABLE)

BILL NO. S-90-06-31

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN
DONALD J. SCHMIDT, VICE CHAIRMAN
BRADBURY, BURNS, GiaQUINTA

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding of Reference #1426 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and JACKSON WRECKING CO., RON LUNZ, INC. AND RICHARD NESS EXCAVATING & TRKG. CO., INC. for the Neighborhood Code Enforcement Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) (~~RESOLUTION~~)

DO PASS	DO NOT PASS	ABSTAIN	NO REC
Thomas C. Henry			
Donald J. Schmidt			
Janet G. Bradbury			
D. Burns			
Mark E. GiaQuinta			

DATED: 9-10-90

Sandra E. Kennedy
City Clerk